



Doc#: 0422618067
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/13/2004 10:34 AM Pg: 1 of 3

PARTIAL RELEASE

John Hancock Loan No. 6516766

KNOW ALL MEN BY THESE PRESENTS, that John Hancock Life Insurance Company, formerly known as John Hancock Mutual Life Insurance Company, a Massachusetts corporation, of Boston, Massachusetts, for and in consideration of the sum of One Dollar, and for other good and valuable consideration, to it paid, the receipt whereof is hereby acknowledged, does hereby certify that the real estate, situated, lying and being in the County of Cook, State of Illinois, specifically described in Exhibit A attached hereto and made a part hereof.

N9601262 8*

Is discharged and released from the lien of (1) that certain Mortgage, Security Agreement and Financing Statement, dated August 15, 1996 and filed for record in the Office of the Recorder of Deeds of Cook County (the "Office") on August 21, 1996 as Document No. 96-640981; (2) that certain Assignment of Leases and Rents, dated August 15, 1996 and filed for record in the Office on August 21, 1996 as Document No. 96-640980; (3) that certain Financing Statement filed for record in the Office on August 21, 1996 as Document No. 96-642810; (4) that certain Financing Statement filed for record in the Office on August 21, 1996 as Document No. 96-642811; (5) that certain Financing Statement filed for record in the Office on August 21, 1996 as Document No. 96-642812; (6) that certain Financing Statement filed for record in the Office on August 21, 1996 as Document No. 96-642813; (7) that certain Financing Statement filed for record in the Office on August 21, 1996 as Document No. 96-642814; (8) that certain Financing Statement filed for record in the Office on August 21, 1996 as Document No. 96-642815; (9) that certain Financing Statement filed for record in the Office on August 21, 1996 as Document No. 96-642816; (10) that certain Financing Statement filed for record in the Office on August 21, 1996 as Document No. 96-642817; (11) that certain Financing Statement filed for record in the Office on August 21, 1996 as Document No. 96-642818; and (12) that certain Financing Statement filed for record in the Office on August 21, 1996 as Document No. 96-U11006.

IT IS EXPRESSLY UNDERSTOOD, that this discharge and release shall not be construed as discharging, releasing or impairing the liens of said instruments upon any property covered thereby other than the property hereinabove described, said liens to remain in full force and effect as security for the principal sum remaining due thereon, together with any interest accruing, according to the terms of the note thereby secured.

IN WITNESS WHEREOF, the said John Hancock Life Insurance Company has caused this instrument to be executed by one of its Assistant Treasurers, and its corporate seal to be hereto affixed, this 9th day of August 2004.

Attest:

Elizabeth A. Clark
Elizabeth A. Clark
Assistant Secretary

JOHN HANCOCK LIFE INSURANCE COMPANY

By: Barry S. Nectow MRS
Barry S. Nectow, Second Vice President

Near North National Title Corp
222 North LaSalle Street
Chicago, Illinois 60601

3121

UNOFFICIAL COPY

COMMONWEALTH OF MASSACHUSETTS)
)ss.
COUNTY OF SUFFOLK)

I, the undersigned, a Notary Public in and for the County of Suffolk and the Commonwealth of Massachusetts, do hereby certify that Barry S. Nectow, a Second Vice President of JOHN HANCOCK LIFE INSURANCE COMPANY, a Massachusetts corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 9th day of August, 2004.

NOTARIAL SEAL



A handwritten signature in black ink, appearing to read "Matthew R. Strauss".

Matthew R. Strauss, Notary Public
My Commission Expires: July 24, 2009

At a meeting of the Board of Directors of JOHN HANCOCK LIFE INSURANCE COMPANY held February 2000, a quorum be present it was

VOTED: The following officers of the Company (a) the Chairman of the Board, the President, the Vice Chairman of the Board, the Chief Financial Officer, the Chief Investment Officer, the Chief Administrative Officer, the General Counsel, any Senior Executive Vice President, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, any Executive Managing Director, the Treasurer, any Assistant Treasurer, or any Treasury Officer, (b) any Senior Managing Director, any Managing Director, any Director or any other officer of the Bond and Corporate Finance Group of the Investment and Pension Sector holding a title of equivalent rank of (c) any Senior Investment Officer, any Investment Officer or any other officer of the Real Estate Investment Group of the Investment and Pension Sector holding a title of equivalent rank or any one of them are hereby authorized to execute and seal with the corporate seal, acknowledge and deliver any and all instruments required in connection with any investment, sale or loan authorized by or pursuant to authority granted by the committee of Finance.

I hereby certify that the above is a true copy of a vote passed on February 14, 2000 by the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, that the same still remains in force, that Barry S. Nectow is a Second Vice President of the Company, this 9th day of August, 2004.

Elizabeth A. Clark
Elizabeth A. Clark, Assistant Secretary

(SEAL)

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1

LOTS 1, 2 AND 3 IN BLOCK 2 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESSES: 1433-1439 WEST ADDISON STREET
3546-3548 NORTH JANSSEN AVENUE

P.I.N.: ~~14-20-303-006-0000~~ ←
14-20-309-001-0000

PARCEL 2

LOTS 20 AND 21 IN BLOCK 3 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE NORTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

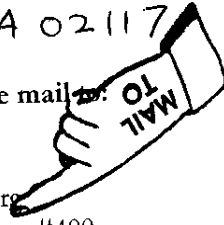
COMMON ADDRESSES: 3501-33 NORTH RACINE AVENUE
1150-56 WEST CORNELIA AVENUE

P.I.N.: 14-20-401-003-0000

Prepared by:
Ms. Peta-Gaye Miller
John Hancock Financial Services, Inc.
John Hancock Place
P.O. Box 111
Boston, MA 02117

After recording, please mail to:

Michael Bench
Ruttenberg & Ruttenberg
833 North Orleans Street, #400
Chicago, Illinois 60610



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