

UNOFFICIAL COPY



Doc#: 0422620085
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/13/2004 12:15 PM Pg: 1 of 2

RECORDING REQUESTED BY
Prepared By & Returned To:
Stephanie Ashland 800-492-8880
Court Connection, LLC
120 W. Wieuca Rd. Suite 203
Atlanta, GA 30342 WFHM
Loan #: 0185702404
Prepared By: TESSA SCHAFFER
MIN #: 100011399990159601
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: March 25, 2003
executed by: ENRIQUE DANIEL and CARMEN DANIEL, Trustor

Beneficiary: CNI National Mortgage Co.

and recorded as Instrument No. 0030485740 on April 10, 2003 in Book:
Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$119,350.00

Property Address: 712 HILLSIDE DRIVE, STREAMWOOD, IL 60107

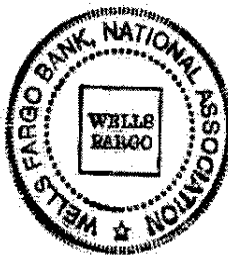
O'Connor Title
Services, Inc.
4225-0077

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage

CNI National Mortgage Co.

Dated: July 19, 2004

State of Minnesota) ss.
County of Hennepin



RAYMOND POON
Vice President Loan Documentation, Wells Fargo Bank,
N.A. - Attorney in Fact for CNI National Mortgage Co.

before me

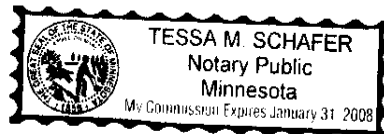
On July 19, 2004
personally appeared RAYMOND POON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Tessa M. Schafer

(Seal)

FOR NOTARY SEAL OR STAMP



UNOFFICIAL COPY

Exhibit "A"
FHA Illinois Mortgage
Given By: Enrique Daniel and Carmen Daniel

LOT 1805 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, 30485740 ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960 AS DOCUMENT NUMBER 1931799, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office