



Doc#: 0422620010
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/13/2004 09:24 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/23/04

Law Title Order Number: 214879L

1. Name of Mortgagor(s):
ZORAN BRAKUS
2. Name of original Mortgagee: ROSE MORTGAGE CORP ASSIGNED TO NATIONAL CITY MORTGAGE
3. Name of Mortgage Servicer (if any): NATIONAL CITY MORTGAGE
4. **Mortgage recording Document Number(s):**
0030456914 ASSIGNED TO 0316931125
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE TEAM and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 07-22-402-045-1073
Address: 287 PEMBRIDGE LANE UNIT A1, SCHAUMBURG, IL 60193
Property Legal Description: See Attached Exhibit "A"

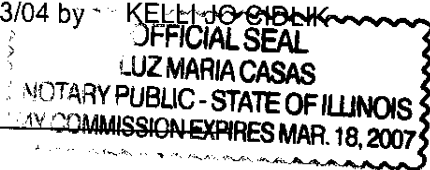
Law Title Insurance Company

By: [Signature]
KELLI JOJICIDLIK

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173
Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/23/04 by KELLI JOJICIDLIK as (officer for/agent of) Law Title Insurance Company.



[Signature]
Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532

UNOFFICIAL COPY

Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 214879L.REV7/19/4

The land referred to in this Commitment is described as follows:

UNIT 1-3-11-LA1 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24383272 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO ALL GARAGE UNITS AND SET FORTH ON SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office