

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0422622152
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/13/2004 03:22 PM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1766170970

The undersigned certifies that it is the present owner of a mortgage
made by FRANCIS J. RINGO
to CHASE MANHATTAN MTG.
bearing the date 02/24/2004 and recorded in the office of the Recorder
or Registrar of Titles of Cook County, in the State of
Illinois in Book Page as Document Number 6547031

The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
Cook, State of Illinois as follows, to wit:

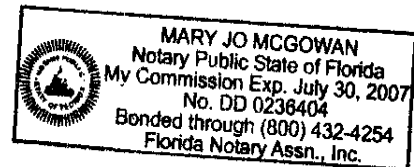
THE NORTH 49 FEET OF LOT 46 IN H.O. STONE AND COMPANY'S EIGHT ADDITION
TO LYONS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 4615 CUSTER AVE LYONS, IL 60534
PIN# 18023090300000

dated 07/28/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/28/2004 by
STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 728961 TM86057

Handwritten initials/signature