**UNOFFICIAL C** 

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 3090176159

Doc#: 0422622188

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/13/2004 03:24 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage NORSERT S FLOWERS AND OMITA FLOWERS FIRST BANK & TRUST COMPANY OF ILLINOIS bearing the date 03/18/1993 and recorded in the office of the Recorder or Registrar of fitles of Cook County, in the State of Illinois in Book Page as Document Number 93221316

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 114 BENT CREEK CT UNIT 4-4 PALATINE, IL 60067 PIN# 02-34-101-044-1020

dated 07/28/2004

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE WINHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION

Bv:

STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on (7/28/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCCOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida Ay Commission Exp. July 30, 2007
No. DD 0236404
Bended through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

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inde.

UNIT NUMBE', 4.4 IN THE LOFTS HOMES AT BENT CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN F. A. IT CREEK PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF THE NORTH-WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87665102 AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX ID NUMBER 02-34-101-044-1020

which has the address of 114 BENT C	REEK COURT UNIT 0-0	PALATINE
Willow Mas his block on the second of the se	[Street]	[City]
Illinois 60067	("Property Address");	
[Zip Code]		