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Doc#: 0422622227
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/13/2004 04:06 PM Pg: 1 of 2



Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

9035072

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS: 904, Ballwin, MO 63011 a certain Mortgage dated May 3, 2004, made and executed by RUBEN FLORES and CLARA FLORES, HUSBAND & WIFE

whose address is 8336 WEST BALMORAL CHICAGO, IL 60656 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois

PROPERTY TAX ID NUMBER: 12-11-214-050VOLNO310
THE WEST 50.0 FEET OF THE EAST 68.0 FEET OF LOT 8 IN BLOCK 9 IN ALBERT J. SCHORSCH AND SONS CUMBERLAND TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 11 AND PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Ninety Three Thousand One Hundred Dollars and no/100 (\$ 193,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. No. 041410524) of the Records of COOK County, State of Illinois

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512).03

Page 1 of 2 MW 12/95.02

VMP MORTGAGE FORMS - (800)521-7281

Initials:

11/2/05



26-50

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my
KS

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 10, 2004

Witness

[Handwritten signature]

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By:

[Handwritten signature]

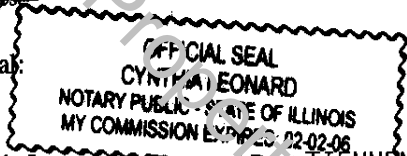
(Signature)

Witness

[Handwritten signature]

Attest:

Seal:



This Instrument Prepared By: JENNIFER REED
LOMBARD, IL 60148
TAX I.D. NUMBER:
12-11-214-050VOLNO310
8336 WEST BALMORAL
CHICAGO, IL 60656

Jacqueline Earle - Sanchez
V. P. Operations

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-4366

CLERK'S OFFICE OF COOK COUNTY