UNOFFICIAL COPY

RELEASE DEED MAIL TO: TIMOTHY GRAHAM 747 SUNSET DR GLENWOOD IL 60425-1126

Doc#: 0422627169

Eugene "Gene" Moore Fee: \$28,50 Cook County Recorder of Deeds Date: 08/13/2004 04:36 PM Pg: 1 of 3

NAME & ADDRESS OF PREPARER: BEVERLY J MILLER REGENCY SAVINGS BANK

11 W MADISON ST OAK PARK IL 60302

Know All Men by There Presents, that Regency Savings Bank, a Federal Savings Bank, AS SUCCESSOR BY MERGER TO CALUMET FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the United States of America for and in consideration of one dellar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto TIMOTHY J. GRAHAM, DIVORCET NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS all right, title, incerest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage ---, bearing date the <u>8TH</u> day of <u>SEPTEMBER</u>, A.D. <u>1998</u>, and recorded in the Recorder's Office of <u>COOK</u> County, in the State of ILLINOIS, as Document No. <u>98858022</u>, to the premises therein described, situated in the County of <u>COOK</u> State of ILLINOIS, as follows, to wit:

SEE EXHIBIT "A"

COMMONLY KNOWN AS:

15304 DANTE DOLTON ILLINOIS 60419

together with all the appurtenances and privileges chereunto belonging or appertaining.

Permanent Index Number

29-11-413-059-0000

IN WITNESS WHEREOF, they have hereunto set their hand and s(z) this <u>13TH</u> day of <u>JULY</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAEL D ETTER esident

Vice President

LOAN NO. 0410063967

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STATE OF ILLINOIS

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County of COOK

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL D. ETTER VICE PRESIDENT AND PAULA A KAVCHAK, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 13TH day of JULY 2004.

Beverly J. Miller, Notary Public

Oct County Clark's Office

My commission expires on OCTOBER 21, 2007

"OFFICIAL SEAL"

BEVERLY J. MILLER

Notary Public, State of IIII. Jr.

My Commission Expires 10-21-2/07

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER Regency Savings Bank 11 W MADISON ST; OAK PARK IL 60302

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EXHIBIT "A"

LOT 27 IN BLOCK 2 IN RESUBDIVISION OF CALUMET WOODLAND'S FIRST ADDITION, A SUBDIVISION OF LOT 9 IN POHLERS SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11; THENCE NORTH 545.6 FEET TO THE CENTER OF MICHIGAN ROAD; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID ROAD 834.6 FEET TO A POINT IN THE CENTER LINE OF SAID ROAD; THENCE SOUTH 1,047.98 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST ALONG THE NORTHERLY LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 THE OF COOP COUNTY CLOTH'S OFFICE NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.