

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0422629037

Doc#: 0422629037  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/13/2004 08:52 AM Pg: 1 of 2

Date: 06/25/04

Order Number: 1401 SA2271105

SA 2271105 Mundell CNC 4014 no abs

1. Name of mortgagor(s): PATRICK J CROTTY
2. Name of original mortgagee: FOUNDERS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020706784, 0030105977
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 17-09-113-012-1388  
Common Address: 758 N. LARRABEE STREET, UNIT 434,  
CHICAGO, ILLINOIS 60610

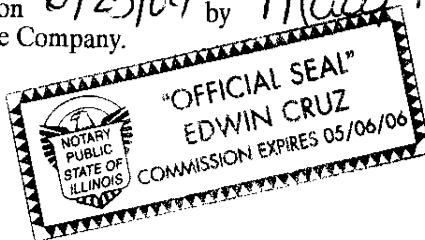
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: MARY MUNDELL  
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601  
Telephone No.: (312) 223-2800

Mary Mundell

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 6/25/04 by Mary Mundell as (officer for/agent of) Chicago Title Insurance Company.



(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: MARY MUNDELL  
171 NORTH CLARK  
CHICAGO, ILLINOIS 60601

Box 333

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### Legal Description:

PARCEL 1: UNIT 434 AND GU-147 IN ONE RIVER PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF MATHER, AND ROBERTS' SECOND ADDITION TO CHICAGO, TOGETHER WITH EASEMENTS DELINEATED THEREIN, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 17, 2002, AS DOCUMENT NUMBER 0020441899, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-98 A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID

Property of Cook County Clerk's Office