Specific Power of Atterney **OFFICIAL** Loan #

KNOW ALL MEN BY these presents, SARAH STEWART, OF That i. LEXINGTON, MA.

Herewith nominate, constitute and appoint JOSEPH FRANK MILITO, OF CHICAGO, IL.

My Irus and lawful Allorney-in-fact, for me and my name, place and stoad to: Doc#: 0422629148 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/13/2004 10:11 AM Pg: 1 of 3

Space Above For Recorder's Use

Buy, purchase and encurrour the properly legally described as:

ATTACHED HERETO AS EXHIBIT"A" AND MADE A PART HEREOF

14-28-204-008-1017

2920 N. COMMONWEALTH, UNITE 6B, CHG. IL. 60657 Whose address is:

3004 C

And in the connection endorse, sign, seel, execute and delivery any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instruments(s) of whatever kind reasonably required to effectuate this toen

i also authorize my attorney-in-fact, when appropriate, to execute in name and baself such papers and documents as may be required to obtain and consummate a marigage loan including but not limited to mortgage loans guaranteed and/ of insured by the Veterans Administration (VA) or Federal Housing Administration (FIIA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary of proper to obtain and consummate said loan. JUNE 30, 2004

This Power of Attorney is specifically limited to the above purposes and it not exercised prior to Shall be revoked.

SARAH STEWART Signature

(ACKNOWLDEGEMENT ON PAGE 2 OF FORM)

0422629148 Page: 2 of 3

UNOFFICIAL COPY

EXHIBIT "A"

UNIT 68 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 85 FEET OF THE EAST 100 FEET OF THAT PART OF LOT 3 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN THE EAST LINE OF SHERIDAN ROAD AND THE WEST LINE OF COMMONWEALTH AVENUE, SOUTH OF THE SOUTH LINE OF OAKDALE AVENUE, NORTH OF THE NORTH LINE OF AN 18 FOOT ALLEY, AS SHOWN IN ASSESSOR'S PLAT AFORESALD, RECORDED IN BOOK 13 OF PLATS, PAGE 79 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMALGAMOTED TRUST AND SAVINGS BANK OF CHICAGO AS TRUSTEE UNDER TRUST THE AMALGAMOTED TRUST AND SAVINGS BANK OF CHICAGO AS TRUSTEE UNDER TRUST AND SETTEMBER 25. 1967 AND KNOWN AS TRUST NUMBER 2004, RECORDED IN THE OFFICE OF INT. RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20750706. THE OFFICE OF INT. RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT OFFICE OF INT. SINDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM TOGETHER WITH ITS JUNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM TOGETHER WITH ITS JUNDITS THEREOF AS SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

SARAH STEWART

The undersigned witness certifies that	SARAH SILWARI
•	Whose name is subscribed as principal to the foregoing
power of attorney, appeared before no delivering the instrument as the free and therein set forth. I believe him or her to	ne and the notary public and acknowledged signing and purposes divoluntary act of the principal, for the uses and purposes
- 4 JUN 2004	
Dated.	
R. Huseria China say With	HASSAN Elmasele Witness
L. MANUSOURI ELMASKY	MASSAN CIMITA
State of)
<u>-</u> -	Northern Ireland
London, Engla	nd ss
County of Frohessy of the U	refer siciles of America
HIBOST OF THE	C
	and that
The undersigned, a notary public in ar	nd for the above county state, certifies that
	. Lasta marc march WSOSE
free and voluntary act of the principal	he forgoing power of (tterney, appeared belove the sale acknowledged signing and delivering the instrument as the large the uses and purposes therein set forth (and certified are the apent(s). Dated:
ANTENIA	ANDT
Notary Public UNETED STATE	EB OF AMERICA
My commission expires GOMMS	EB OF AMERICA SLAND SION INDEFINITE

(ACKNOWLDEGEMENT ON PAGE 2 OF FORM)