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Recording Requested By:
Charter One Mortgage Corp.



When Recorded Return To:
LINDA JENNINGS
Charter One Mortgage Corp.
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 0422632116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/13/2004 04:25 PM Pg: 1 of 2

SATISFACTION

CHARTER ONE MORTGAGE CORP. #0007093818 "CHILTON" Lender ID:092/1650064629 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM TO ST. PAUL FEDERAL FKA ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO holder of a certain mortgage, made and executed by FREIDA W BUSSE AND JAMES M CHILTON AND IRENE P CHILTON, originally to ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, in the County of Cook, and the State of Illinois, Dated: 03/05/1979 Recorded: 04/26/1979 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 24935038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO. 3 IN 405 SOUTH MAPLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN SCOVILLE AND NILES SUBDIVISION OF LBLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK IN THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24782235 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 16-07-321-021-1003

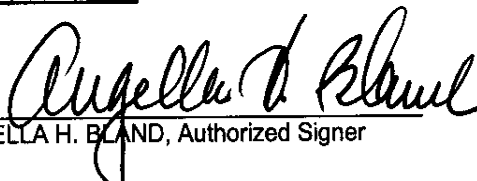
Property Address: 405 S MAPLE UNIT #3, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM TO ST. PAUL FEDERAL FKA ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

On July 30th, 2004

By:


ANGELLA H. BRAND, Authorized Signer

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STATE OF Virginia
COUNTY OF Henrico

On July 30th, 2004, before me, EDITH E. MCCRAY, a Notary Public in and for Henrico in the State of Virginia, personally appeared ANGELLA H. BLAND, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESSES my hand and official seal,

EDITH E. MCCRAY
Notary Expires: 01/31/2007

(This area for notarial seal)

Prepared By: Edith E. McGray, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002