OFFICIAL COPY

Date:

06/25/04

Order Number:

1410

SA5295047



Doc#: 0422635074

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/13/2004 08:12 AM Pg: 1 of 3

JOHN AND KAREN L. BARRIENTES 1. Name of mortgagor(s):

2. Name of original mortgages:

CITIMORTGAGE

3. Name of mortgage servicer (it arv):

4. Mortgage recording:

Vol.:

or Document No.: 0020397430

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is on officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring vies to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemen
- 9. The property described in the mortgage is as follows: Permanent Index Number: 17-08-409-010-1029

Common Address: 1118 W. FULTON #202, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: SANDRA L. MCSHANE

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telaphone No.:

State of Illinois

County of

This Instrument was acknowledged before me on b

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

SANDRA L. MCSHANE

15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

"OFFICIAL SEAL" KATHERINE EATON Notary Public, State of Illinois

My Commission Expires 06/03/2007

SANDRA

CRTOFRLS 12/03 DGG

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNITS RU 202 AND PU 10 IN THE FULTON STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 85 TO 87 IN BLOCK 11 IN STEPHEN F. GALE'S SUBDIVISION OF BLOCK 12 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 98946531 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Probery of County Clerk's Office

0422635074 Page: 3 of 3

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ORDER NO.: 1410

- SA5295047

ESCROW NO.: 1410

- 024065329

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STREET ADDRESS: 1118 W. FULTON #202

CITY: CHICAGO

ZIP CODE:

COUNTY: COOK

TAX NUMBER: 17-08-409-010-1029

STREET ADDRESS: 1118 W. FULTON #202

CITY: CHICAGO

ZIP CODE:

TAX NUMBER: 17-08-409-010-1002

COUNTY: COOK

LEGAL DESCRIPTION:

UNITS RU 202 AND PU 10 IN THE FULTON STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 85 TO 87 IN BLOCK 11 IN STEPHEN F. GALE'S SUBDIVISION OF BLOCK 12 IN CARPENTER'S ADDITION TO CHICAGO 1N SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 98946531 TOGETHER WITH ITS UNDIVIDED PERCENTAGE (NTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.