

UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0422639044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/13/2004 10:56 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
338 RIDGE AVE, UNIT 2
EVANSTON IL 60202

PROPERTY ID #: 11-30-108-059-1016

DISCHARGE OF MORTGAGE

A certain Mortgage dated FEBRUARY 13, 2004, was made by JENNIFER GRIM & ANDREW GRIM to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0407147310, Book No. ---, Page No. --- in the amount of \$12,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on July 30, 2004

PNC BANK, NATIONAL ASSOCIATION

J. MITCHELL
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this July 30, 2004, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Darlene Jermalowski, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires July 22, 2006

Member, Pennsylvania Association of Notaries

NOTARY PUBLIC

(SEAL)

ACCOUNT #: 83-3-4811/0007452 DMJ

SH
Pg
5-2
M-y
m.H

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Exhibit A Legal Description

PARCEL 1: UNIT 338-2 IN WILLIAMSBURG MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION I SOUTH EVANSTON IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27482066, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 016, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27482066, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office