

UNOFFICIAL COPY



Doc#: 0422639026
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/13/2004 10:03 AM Pg: 1 of 3

Prepared by Marileen D. Bradley, Recording
Requested by and Mail
To: Hanover Capital Partners Ltd.,
Post Office BOX 3980
Edison, NJ 08518 3980
Phone: (732) 393-2020 Fax: (732) 572-5959

8111839

Record 1st

LOAN #1:	8111839	LOAN #2:	0434731410	SEQ#:		ILLINOIS
MERS ID#:						

ASSIGNMENT OF MORTGAGE

Know that CAPITAL MORTGAGE SERVICES, LLC, A LIMITED LIABILITY CORPORATION, with a business address of 1436 W. RANDOLPH, 1ST FLOOR, CHICAGO, IL 60607, "Assignor", for value received and other good and valuable consideration paid by PARAGON HOME LENDING, LLC, a LIMITED LIABILITY CORPORATION, whose address is 19435 W. CAPITOL DRIVE, #201, BROOKFIELD, WI 53045, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

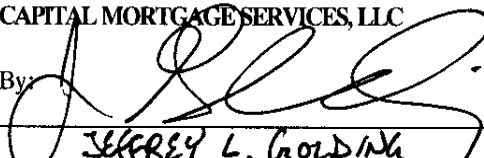
This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this MAY 28, 2004.

In Presence of:

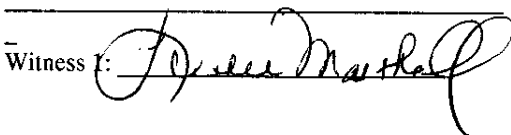
CAPITAL MORTGAGE SERVICES, LLC

By:



JEFFREY L. GORDIN
PRESIDENT

Witness 1:



Witness 2:



SY
P3
SN
M
16/14

UNOFFICIAL COPY

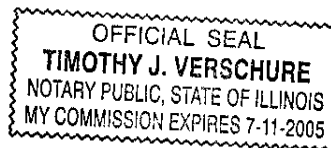
State of ILLINOIS)
County of COOK)
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that JEFFREY L. GOLDING, PRESIDENT for CAPITAL MORTGAGE SERVICES, LLC, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this MAY 28, 2004.

TIMOTHY J. VERSCHURE
Notary Public: Timothy J. Verschure

My Commission Expires: 7/11/05



NOTARY PUBLIC OF STATE OF ILLINOIS

This document was prepared by Marileen D. Bradley, Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033 - fax: (732) 572-5959.

LOAN #1:	8111839	LOAN #2:	0434731410	SEQ#:		ILLINOIS
MERS ID#:						

UNOFFICIAL COPYSTATE: ILCOUNTY: COOK**EXHIBIT "A"**

<u>LOAN #1:</u> 8111839	<u>LOAN #2:</u> 0434731410	<u>SEQ#:</u>	ILLINOIS
<u>MERS ID#:</u>			

MORTGAGOR/TRUSTOR: JEANNE A. KELLER, AN UNMARRIED WOMANMORTGAGEE/BENEFICIARY: CAPITAL MORTGAGE SERVICES, LLCDATE OF MORTGAGE/DEED OF TRUST: 08/29/02AMOUNT: \$116,000.00RECORDING INFORMATION:

<u>DATE</u>	<u>VOLUME /BOOK</u>	<u>PAGE/FOLIO</u>	<u>INSTRUMENT #</u>
09/13/2002	1680	0174	0021005576

PROPERTY ADDRESS: 1831 S DRAKE AVENUE, CHICAGO, IL 60623TAX ID: 16-23-408-012LEGAL DESCRIPTION:

LOT 61, IN WOOD'S LAWNDALE SUBDIVISION BEING A SUBDIVISION OF THAT PAR NORTH OF OGDEN AVE. OF THE EAST 1/2 OF THE WEST 1/2 OF THE 1/2 TOGETHER WITH THE NORTH 265 WEST OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS