

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN



[] INITIAL LIEN

[X] RENEWAL

Doc#: 0422944088
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/16/2004 11:58 AM Pg: 1 of 1

DATE OF INITIAL LIEN
[11/30/1994]

Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 8 in Block 1 in Chester C. Broomell's Subdivision of the East 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 37 North, Range 14, East of the Third Principal Meridian, and the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 2, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 9219 South Avalon, Chicago, Illinois 60619. P.I.N. 25-02-407-004-0000.

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **EUGENIA SAVICKAS** CASE ID #: **91-200-669737**
ADDRESS: Countryside Nursing Ctr., 1635 East 154th Street, Dolton, IL 60419-3097

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 08-30-2004 Donna L. Clay
DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois }
County of Cook } SS Prepared by and return to:
Tom Sajdak
Bureau of Collections
401 South Clinton, 4th Floor
Chicago, Illinois 60607-3800

I, ESTELL HARDIMAN, Notary Public do hereby certify that Donna L. Clay, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this
30 day of August, A.D., 2004
Estell Hardiman
Notary Public