INOFFICIAL COPY

CERTIFICATE OF REL

Date: 08/02/04

Order Number:

1409

ST5063758

Doc#: 0422944033

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/16/2004 08:38 AM Pg: 1 of 2

1. Name of mortgagor(s): ROBERT F. SERENO AND DANIA P. SERENO

2. Name of original moregage: ALLEGIANCE MORTGAGE CORPORATION

3. Name of mortgage servicer (it anv):

4. Mortgage recording:

Vol.:

or Document No.: 0315418046

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring itles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 03-12-300-023-0000

Common Address: 730 RIVER WALK DRIVE, WHEELING,

ILLINOIS 60090

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DINA CHAPMAN

PL COPTS OFFIC Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

Telephone No.: (847) 509-3322

State of Illinois County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public

My commision expires on Prepared by & Return to:

DINA CHAPMAN

500 SKOKIE BOULEVARD SUITE 290 "OFFICIAL SEAL"

NORTHBROOK, ILLINOIS 60062

JOSEPH W. KUHNEN

Notary Public State of Illinois

My Comm Expires 05/07/07

M 333-L

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CERTIFICATE OF RELEASE

Legal Description:

UNIT 0076 IN RIVER MILL CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN RIVER MILL CROSSINGS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM AS RECORDED JUNE 16, 2000 AS DOCUMENT 00446676, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office