

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Form 99-R
Perfection Legal Forms, Rockford, IL 61101



Doc#: 0422944112
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/16/2004 01:54 PM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS,

That the undersigned
Chandrakant C. Patel
And Ansuya C. Patel
Joint Tenants
of the County of Cook

State of Illinois

The party secured in and by a certain
Mortgage executed by

Advance Mortgage Company

dated the September 15 day of
of the County of

2003 A.D.,

and Recorded in the office of the Recorder
of Mortgages, Page Q332145173

do hereby acknowledge receipt of full payment and satisfaction of the moneys
secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit
claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had
to said document or said record thereof.

16744

The land referred to in this Commitment is described as follows:

Lot 252 in Woodview Manor, Unit Number 2, being a Subdivision of part of the
Southeast 1/4 of Section 24, Township 42 North, Range 11, East of the Third
Principal Meridian, according to the Plat thereof recorded March 23, 1961 as
Document Number 18117226, in Cook County, Illinois. Situated in Cook County,
Illinois.

03-24-514-029-0000

Address: 1923 East Pawnee Lane

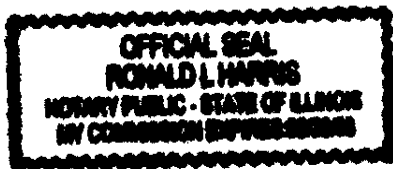
Mc. Prospect, IL 60056

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

IN WITNESS WHEREOF, _____ have hereunto set _____ hand and seal this 2nd day of
AUGUST _____ A.D. 19 2004

Ronald L. Harris (SEAL)



Advance Mortgage Company
[Signature]
The President

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