## **UNOFFICIAL CO**

ILLINOIS STATUTORY (Corporation to Individual)

MAIL TO: ME & ADDRESS OF TAXPAYER:



0422946058 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/18/2004 11:06 AM Pg: 1 of 3

RECORDER'S STAMP

THE GRANTOR Moss Sewer & Water, Inc.
a corporation created and existing under and by virtue of the laws of the State of Illinois and duly
authorized to transact business in the State of
Ten and 00/100 DOLLARS and other good and valuable
considerations in hand paid, and pursuant to auc'ionity given by the Board of Directors of said
corporation, CONVEYS AND WARRANTS to A. Aluka
(GRANTEES' ADDRESS) 16043 S. Trumbull
of the City of Markham Comby of Cook State of Illinois
all interest in the following described real estate situated in the County of COOK, in the State of Illinois,
to wit: see legal description attached hereto and made a part hereof
NOTE: If complete legal cannot fit in this space, lew blank and attach a
separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

28-23-209-013-0000 and 28-23-209-014

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this \_\_\_\_ day of \_\_ Moss Sewer & Water, Inc. (Name of Corporation)

**IMPRESS** CORPORATE SEAL HERE

Permanent Index Number(s):

PRESIDENT

Property Address: 3516 W. 161st Street, Markham,

SECRETARY

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1169

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State of Illinois

## **UNOFFICIAL COPY**

County of Char					
The andersigned a Notary Public in an	d for said C	ounty, onally kr	in the State	aforesaid,	CERTIFY THAT  President of the
Maurice Force  Moss Sewer & Water, inc. Corporate to me to be the Secretary of said corporate president and Secretary, the of said corporation to be affixed thereto, pursuant to their free and voluntary set, and as the free and voluntary set.	ed before me in y signed, sealed a o authority giver	ind delive ind delive i by the E	red the instru loard of Dir	ment and cau	sed the corporate seal of said corporation, as
Given under my hand and notarial seal, this	4th	day of	August	a para a manaha sa nama mahimmanan ya dami dan 11 met Edinimbi Dawa	<u>₩</u> 2004
My commission expires (a)	<u>Kilula</u>	30	e territorio de la companya de la co	ida masa da kabata da kabata da kaba	Notary Public
IMPRESS SEAL HERE		e a companio de sistema (con la constante de la constante de sistema (con la constante de la c	COUNTY - II	LINOIS TR	ANSFER STAMP
NAME and ADDRESS OF PREPARER: Griffin & Gallagher 10001 S. Roberts Road Palos Hills, IL 60465			er provisi Transfer	SECTION	ARAGRAPH DN 4,
And the state of t	Signatu	re of Buy	er, Seller or R	apresentative	e general ng Shadar Bildhandis e indis "in
This conveyance must contain the name as and name and address of the person prepar	nd address of the	Grantee	for tax billing	purposes: (5	5 ILCS 5/3-5020)
	·				WARRANTY DEF

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## **UNOFFICIAL COPY**

LOTS 15 AND 16 IN BLOCK 10 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE BEING A SUBDIVSION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3516 W. 161<sup>ST</sup> STREET, MARKHAM, IL 60426 PIN: 28-23-209-013-0000 AND 28-23-209-014-0000



