

UNOFFICIAL COPY



Doc#: 0422946069
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/16/2004 11:49 AM Pg: 1 of 2

39 2591

**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**
This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

Loan Number: 0003449494

FOR VALUE RECEIVED WOODFIELD PLANNING CORPORATION ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 7/26/2004. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
THOMAS J SPALLA	RECORDED	
LAURA SPALLA	CONCURRENTLY	
	HEREWITH	

0422946068

IN TESTIMONY WHEREOF, said WOODFIELD PLANNING CORPORATION has hereunto set its hand this 26 day of JULY 2004.

ATTEST:

Typed Name RENEE SMITH

By: Melissa Ballweg

Typed Name TERESA WARD

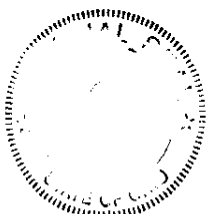
Name: MELISSA BALLWEG
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 26 day of JULY 2004
Melissa Ballweg as Supervisor, on behalf of WOODFIELD PLANNING CORPORATION

Linda Lotspaih
NOTARY PUBLIC



LINDA LOTSPAIIH, Notary Public
In and for the State of Ohio
My Commission Expires March 28, 2007

Commission Expiration: _____

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000392591 SC
STREET ADDRESS: 3537 N OAKLEY AVE
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 14-19-302-012-0000

LEGAL DESCRIPTION:

LOT 51 IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 31 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office