

UNOFFICIAL COPY



Doc#: 0422946156
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/18/2004 03:32 PM Pg: 1 of 3

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Theresa K Ensey
630 Tollgate Road, Suite 200, Elgin,
IL 60123

3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8520 South Cicero, Burbank, IL, 60459 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated July 21, 2004, made and executed by Waheed A Haleem and Badia W Haleem,

406111

0422946155

to and in favor of Mortgage Concepts Inc
property situated in Cook

upon the following described
County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:19-34-315-055-0000

Property Address:8615 S Kilpatrick Ave, Chicago, IL 60652

such Mortgage having been given to secure payment of eighty thousand and 00/100

(\$ 80,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896328587

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896328587ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

 Witness Mortgage Concepts Inc
 (Assignor)

 By: *Susan Louder*
 (Signature)

 Witness

 Attest


Seal:

ATTORNEY IN FACT

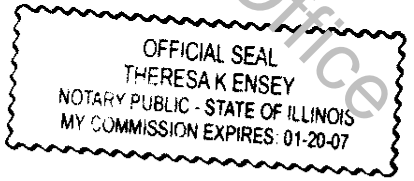
State of *Illinois*
 County of *Kane*

This instrument was acknowledged before me on *July 21, 2004*
 by *Susan Louder*
 as *Attorney in fact*

Theresa K Ensey

 995W(IL) (0109)

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EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

See Exhibit "A" Attached

THE NORTH 32 FEET OF LOT 15 IN BLOCK 3 IN F.H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Rev 02/99

Waheed A Haleem
0896328587