

# UNOFFICIAL COPY

Acc

## RELEASE DEED



Doc#: 0422949114  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/16/2004 12:39 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Andre Watkins, his heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through or by a certain mortgage, bearing date the 3rd day of July, 2001 and recorded October 4, 2001 in the Recorder's Office of Cook County, Illinois as Document No. 0010927803, to the premises described, situated in Cook County, Illinois, as follows, to wit:

The North 12 feet of Lot 96 and Lot 95 (except the North 64 feet thereof) in the subdivision by Eugene S. Pike of that part of the South East ¼ of Section 6, Township 37 North, Range 14, East of the Third Principal Meridian, lying East of the center line of Spruce Street, South of the center line of 93<sup>rd</sup> Street West of the West line of the right of way of Pittsburgh, Cincinnati and St. Louis Railroad and North of the South line of said ¼ Section and marked Longwood Subdivision on map thereof recorded January 18, 1889, in Book 32 of Plats, Page 37 in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 25-06-416-050-0000

Address of Premises: 9328 South Vanderpoel, Chicago, Illinois 60620.

WITNESS my hand and seal this 27th day of July, 2004.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

*This instrument was prepared by  
and after recording mail to:*

George J. Arnold  
SOSIN LAWLER & ARNOLD, LLC  
11800 S. 75<sup>th</sup> Avenue, Suite 300  
Palos Heights, IL 60463

By: \_\_\_\_\_


  
Assistant Secretary

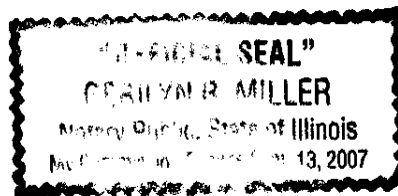
# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
  )  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 27th day of July, 2004.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office