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0422950000

Doc#: 0422950000
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 08/16/2004 07:35 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFS (GA) LOAN#:0004478947A



Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001042434

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto

THE PROVIDENT BANK

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated **September 19, 2003**
MARGIE M. MELTON, A SINGLE WOMAN

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **22294090010000**

Property Address: **1027 KIP PLACE, LEMONT, ILLINOIS 60439**

such Mortgage having been given to secure payment of **Seventy-Two Thousand and No/100** -----

(\$ **72,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0330213099 of the **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



54
11/16/04

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Property of Cook County Clerk's Office

UMB®-995W(IL) (0109).01

Page 2 of 2

Emma J. Esparza

NEW CENTURY MORTGAGE CORPORATION
as A.V.P. Shipping Manager

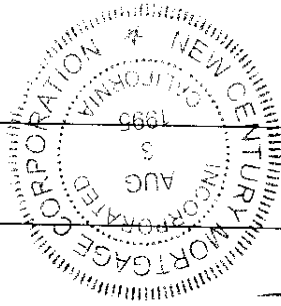
by Magda Villanueva

This instrument was acknowledged before me on September 29, 2003

State of CALIFORNIA
County of ORANGE

Seal:

Attest: Emma J. Esparza



Witness

By:

(Signature)

Magda Villanueva
A.V.P. Shipping Manager

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

September 29, 2003

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

0001042434

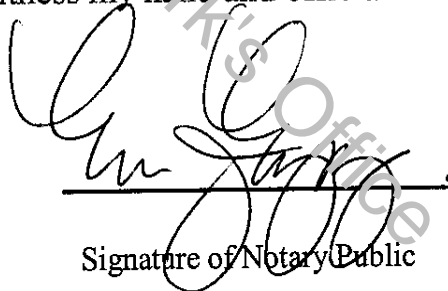
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

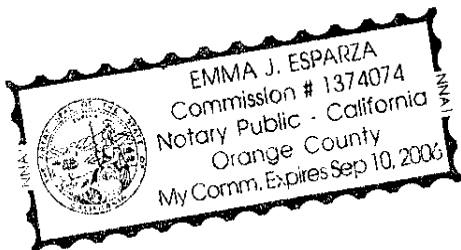
STATE OF CALIFORNIA
COUNTY OF ORANGE

On September 29, 2003 before me the undersigned **Emma J. Esparza**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Emma J. Esparza
COMMISSION # 1374074
COMMISSION EXPIRES:
September 10, 2006

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EXHIBIT "A"

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 38 IN KENDLER PARK UNIT NUMBER 1 ADDITION TO THE VILLAGE OF LEMONT BEING A SUBDIVISION OF THE EAST 644.84 FEET OF THE SOUTH 795.65 FEET OF NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 37 NORRTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO MARGIE M. MELTON BY DEED RECORDED 11/13/2002 IN DOCUMENT NO. 0021274612.

Property of Cook County Clerk's Office