

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0004478947



Doc#: 0422950007
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/16/2004 07:38 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MARGIE M MELTON** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 09/19/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0330213099. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1027 KIP PLACE LEMONT, IL 60439
PIN# 222940900100000

dated 07/31/04
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/31/04 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (OF CINCINNATI, OHIO) on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Expires Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PCFSR EH 4240E SO

54
P2
my
SQ

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EXHIBIT "A"

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 38 IN KENDLER PARK UNIT NUMBER 1 ADDITION TO THE VILLAGE OF MONTGOMERY BEING A SUBDIVISION OF THE EAST 644.84 FEET OF THE SOUTH 798.65 FEET OF NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO MARGIE M. MELTON BY DEED RECORDED 11/13/2002 IN DOCUMENT NO. 0021274612.

Property of Cook County Clerk's Office