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WHEN RECORDED RETURN TO:
CONTOUR MORTGAGE GROUP, INC.
1574 EAST 85TH AVENUE
MERRILLVILLE, IN 46410



Doc#: 0422904057
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 08/16/2004 08:41 AM Pg: 1 of 3

LOAN NO. 64-42-23208 ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC.,

under the laws of

ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated JUNE 15, 2004 executed by
RUSSELL A. PALUMBO, AN UNMARRIED MAN AND TARA M. SCANLAN, AN
UNMARRIED WOMAN

as Mortgagor, to CONTOUR MORTGAGE GROUP, INC.

as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, ILLINOIS
described hereinafter as follows:

PARCEL 1: UNIT 1607 IN SANDPIPER SOUTH CONDOMINIUM NO. 7, AS
DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 14 TO
17 IN SANDPIPER SOUTH SUBDIVISION UNIT NO. 6, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP
36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A'
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
24683759, AND AMENDED BY DOCUMENTS 24708579 AND 24708580,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT
OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS
RECORDED DECEMBER 12, 1973 AS DOCUMENT 22570315 AND AMENDED BY
DOCUMENT 24683760.

MORE COMMONLY KNOWN AS;
5219 JAMES LANE, UNIT 1607
CRESTWOOD, IL 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

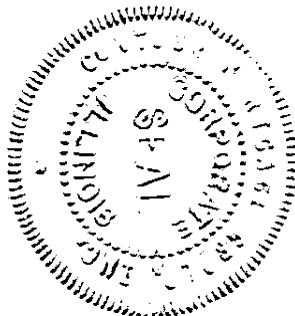
CONTOUR MORTGAGE GROUP, INC.

By Michael J. Thomas
Its: Vice President

By _____
Its: _____

Witness Sue Kukurugya

MTGASSIGN



TICOR TITLE
TICOR TITLE

TICOR TITLE
545444

BOX 15

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STATE OF INDIANA }
 }
 } ss.
COUNTY OF LAKE }

On this 15th day of June, 2004 , before me, a Notary Public
within and for said County, personally appeared Michael J. Monaco, Jr., Vice President

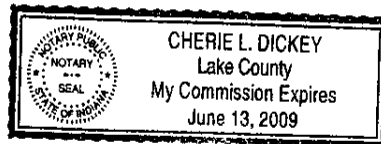
Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Cherrie L Dickey

Signature of Person Taking Acknowledgment

My Commission Expires:

**THIS INSTRUMENT PREPARED BY:
CHERIE L. DICKEY**



Property of Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000545444 OC

STREET ADDRESS: 5219 JAMES LANE

UNIT 1607

CITY: CRESTWOOD

COUNTY: COOK COUNTY

TAX NUMBER: 28-04-301-018-1052

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1607 IN SANDPIPER SOUTH CONDOMINIUM NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 TO 17 IN SANDPIPER SOUTH SUBDIVISION UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24683759, AND AMENDED BY DOCUMENTS 24708579 AND 24708580, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 12, 1973 AS DOCUMENT 22570315 AND AMENDED BY DOCUMENT 24683760.