

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0422906004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/16/2004 08:55 AM Pg: 1 of 2

L#: 0621904804

The undersigned certifies that it is the present owner of a mortgage made by **ALFREDO CAMPOS MARRIED TO MARIA CAMPOS** to **Washington Mutual Bank, FA** bearing the date 12/20/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030098782

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 5211 S LAWNDALE AVE CHICAGO, IL 60632
PIN# 19-11-315-029-0000

dated 08/05/2004
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/05/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 977789 JHU108807

GM
RF
GM

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000501790 OC

STREET ADDRESS: 5211 S. LAWDALE

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 19-11-315-029-0000

LEGAL DESCRIPTION:

THE NORTH 1/3 OF LOT 43 AND ALL OF LOT 44 IN BLOCK 7 IN J.G. EARLES SUBDIVISION OF ELSDON, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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