UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0621904804

Illinois in Book



Doc#: 0422906004 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/16/2004 08:55 AM Pg: 1 of 2

The undersimed certifies that it is the present owner of a mortgage ALTREDO CAMPOS MARRIED TO MARIA CAMPOS made by Washington Mutual Bank, FA bearing the date 12/20/2002 and recorded in the office of the Recorder or Registrar of Ditles of Cook County, in the State of

as Document Number 0030098782

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

CLICAGO, IL 60632 known as: 5211 S LAWNDALE AVE PIN# 19-11-315-029-0000 JUNIL C

27.ge

dated 08/05/2004 WASHINGTON MUTUAL BANK, FA

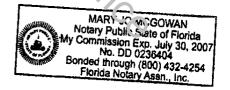
By:

STEVE ROGERS

ASST. VICE PRESIDENT

STATE/OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/05/2004 STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

977789 JHU108807

RCNIL1

0422906004 Page: 2 of 2

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000501790 OC STREET ADDRESS: 5211 S. LAWNDALE

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 19-11-315-029-0000

LEGAL DESCRIPTION:

THE NORTH 1/3 OF LOT 43 AND ALL OF LOT 44 IN BLOCK 7 IN J.G. EARLES SUBDIVISION OF ELSDON, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF HE E PRINCE

OFFICE

O THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIAD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

30098782