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A THE PROPERTY OF THE PROPERTY	ENDMENT		
DLLOW INSTRUCTIONS (front and back) CAREFULLY		6422416167	
NAME & PHONE OF CONTACT AT FILER [optional]	ļ	Doc#: 0422910107)
. SEND ACKNOWLEDGMENT TO: (Name and Address	s)	Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds	
	 -	Date: 08/16/2004 02:50 PM Pg: 1 o	f 2
LexisNexis Document S	Solutions	Date, out (diate)	
801 Adlai Stevenson D	rive		
Springfield, IL 62703	3		
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. INITIAL FINANCING STATES ENT FILE#		THE ABOVE SPACE IS FOR FILING OFFICE USE O	
98914679 Date. 20/13/1998	8 12:00:00	to be filed [for record] (or recorded	
		REAL ESTATE RECORDS. urity interest(s) of the Secured Party authorizing this Termination	Statement
		est(s) of the Secured Party authorizing this Continuation Stater	
continued for the additional period provided by an incable i	law.		mont ig
ASSIGNMENT (full or partial): Give name of assignee		ind also give name of assignor in item 9.	
AMENDMENT (PARTY INFORMATION): This Amend in		ecord. Check only <u>one</u> of these two boxes.	
Also check <u>one</u> of the following three boxes <u>and</u> provide appropr CHANGE name and/or address: Please refer to the detailed inst			
in regards to changing the name/address of a party.	DELETE name: Give red to be deleted in item 6a of	ADD name: Complete item 7a or 7b, an also complete items 7e-7g (if applicable	d also item 7:).
CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME			
ON ONO WILL HON O HAIRE	7		
6b. INDIVIDUAL'S LAST NAME	FIR STNANE	MIDDLE NAME	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION:			<u> </u>
7a. ORGANIZATION'S NAME	7/),		
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS			
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
	RGANIZATION 7f. JURISDICTION OF ORGA	NIZATIONI DI OPPONIZATIONI IL INI	
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ORGANIZATION			
ORGANIZATION DEBTOR	e box.	9	N
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BOX 314

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

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Exhibit B

Legal Description

THE WEST 50 FEET OF THE NORTH ½ OF THE EAST 2-½ ACRES OF BLOCK 16 IN COTTAGE HOME SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ (EXCEPT THE NORTH 33 FEET THEREOF) OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Party of County Clark's Office