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SEND ACKNOWLEDGMENT TO: (Name and Address) LexisNexis Document Solutions 801 Adlai Stevenson Drive Springfield, IL 62703 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY NITIAL FINANCING STATEMENT—THE # 10 1 Adlai Stevenson Drive Springfield, IL 62703 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY In this FinANCING STATEMENT AMENDMENT to be filed for record (or recorded in the mount of the filed for record (or recorded in the mount of the solid or record in the mount of the solid of the record in the solid or record in the solid of the socured Party authorizing this Termination Statement. Is continued for the additional period provided by an include the will be solid or a continued for the additional period provided by an include the will be solid or a continued for the additional period period go by the record party authorizing this Continuation Statement is continued for the additional period period go by the record party authorizing this Continuation Statement is continued for the additional period period go by the record party of record. Check only gog of these two boxes. ASSIGNMENT (will or partial): Give name of assigned in item 7c, and also give name of assigned in item 9. AMENDMENT (PARTY INFORMATION): This Amen' sent affects Debtor or Debtor for record Check only gog of these two boxes. AMENDMENT (PARTY INFORMATION): This Amen' sent affects Debtor or Debtor for record check only gog of these two boxes. 1 CHANGE amen and/or address. Passes refer to the default and stucking. 1 CHANGE amen and/or address. Passes refer to the default and stucking. 2 CHANGE amen and/or address. Passes refer to the default and stucking. 3 CHANGE Amen and the address of a party. 1 CHANGE amen and the address of a party. 2 CHANGE Amen and the address of a party. 2 CHANGE Amen and the address of a party. 3 CHANGE Amen and the address of a party. 3 CHANGE Amen and the address of a party. 4 Document and the address of a party. 4 Document and the address of a party. 5 CHANGE Amen and the address of a party. 5 CHANG	CC FINANCING STATEMENT AMENDN DLLOW INSTRUCTIONS (front and back) CAREFULLY			
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BOX 314

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Exhibit B

Legal Description

THE WEST 50 FEET OF THE NORTH ½ OF THE EAST 2-½ ACRES OF BLOCK 16 IN COTTAGE HOME SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ (EXCEPT THE NORTH 33 FEET THEREOF) OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Clerks Office