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Recording Requested By:
Charter One Mortgage Corp.

When Recorded Return To:
LINDA JENNINGS
Charter One Mortgage Corp.
P.O. BOX 6260
Glen Allen, VA 23058-9962



Doc#: 0422912140
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/16/2004 02:45 PM Pg: 1 of 2

SATISFACTION

CHARTER ONE MORTGAGE CORP. #0013034830 "BOLORFOROUSH" Lender ID:243/1679873854 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by LANA Y SEYED BOLORFOROUSH AND MASOOD SEYED-BOLORFOROUSH, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 12/27/2001 Recorded: 12/31/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0011241479, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO. 4-F AND F-33 AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

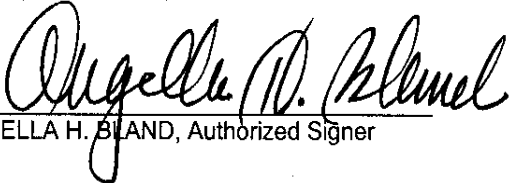
LOTS 1, 2 AND 3 IN BLOCK 3 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON, BEING PART OF THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HINMAN PLACE CONDOMINIUM, AS AMENDED, MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 16, 1976 KNOWN AS TRUST NUMBER R-2881 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 2547725 TOGETHER WITH ITS UNDIVIDED PERCENTATE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 11-19-221-016-1024

Property Address: 901 HINMAN #4F, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.
On August 4th, 2004

By: 
ANGELLA H. BLAND, Authorized Signer

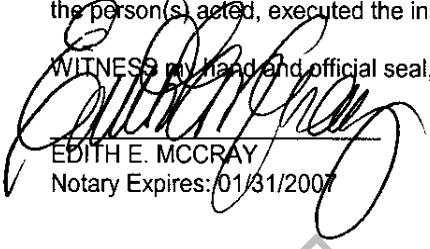
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08/16/04

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STATE OF Virginia
COUNTY OF Henrico

On August 4th, 2004, before me, EDITH E. MCCRAY, a Notary Public in and for Henrico in the State of Virginia, personally appeared ANGELLA H. BLAND, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



EDITH E. MCCRAY
Notary Expires: 01/31/2007

(This area for notarial seal)

Prepared By: Edith E. McCray, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

Property of Cook County Clerk's Office