UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0602136814



Doc#: 0422912107

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/16/2004 12:32 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOHN D OPENSHAW AND MARJORIE ROPENSHAW Washington Mutual Bank, FA bearing the date 1.2/21/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0030051625 Illinois in Book Fage

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A CHICAGO, IL 60610 known as: 360 W ILLINOIS UNIT 402 PIN# 17-09-131-008-1074

dated 07/27/2004 WASHINGTON MUTUAL BANK, FA

By:

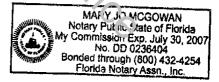
STEVE ROGERS

ASST. VICE PRESIDENT

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 07/27/2004 STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA behalf of /said \CORPORATION.

MARY JO MCGOWAN

Notary Public/Comprission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

MKR82848 780064

UNOFFICIAL COPY

Attachment to Illinois FNMA/FHLMC Mortgage Loan No. 03-5227-060213681-4

PARCEL 1: UNIT NUMBER 402 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99, 624, 458 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINIOS. PARCEL 2: THE RIGHT TO THE USE OF GARAGE SPACE, LEM. G-105, A LIMITED CC: MON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.