## **UNOFFICIAL COPY**

Recording Requested By: Charter One Mortgage Corp.

When Recorded Return To: LINDA JENNINGS Charter One Mortgage Corp. P.O. BOX 6260 Glen Allen, VA 23058-9962



Office

Doc#: 0422915077

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 08/16/2004 11:27 AM Pg: 1 of 2



## **SATISFACTION**

CHARTER ONE MORTGAGE CCRP #2017083239 "SIMS JR" Lender ID:087/0017083239 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B. holder of a certain mortgage, made and executed by WALTER L SIMS JR AND LAMONICA SIMS, originally to ADVANCE BANK, S.B., in the County of Cook, and the State of Illinois, Dated: 08/17/1999 Recorded: 09/01/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99836201, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 37 (EXCEPT THE NORTH 40 FEET) AND THE NORTH 12.80 FEET OF LOT 36 IN BLOCK 192 IN SOUTH CHICAGO, BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY, OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 4, 1875, IN BOOK 9 OF PLATS, PAGE 93 AS DOCUMENT 42641, IN COOK CCUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-12-430-073-0000

Property Address: 10229 S HOXIE, CHICAGO, IL 60617-5701

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B. On August 2nd, 2004

ANGELLA H. BLAND, Authorized Signer



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## **UNOFFICIAL COPY**

STATE OF Virginia COUNTY OF Henrico

On August 2nd, 2004, before me, EDITH E. MCCRAY, a Notary Public in and for Henrico in the State of Virginia, personally appeared ANGELLA H. BLAND, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) apted, executed the instrument.

WITNESS proper and official seal,

EDITH E. MCCRAY

Notary Expires 01/31/2007

(This area for notarial seal)

Clark's Office Prepared By: Edith E. McCray, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002