From-COUNTRYWIDE OFFICIAL CO



Doc#: 0422918077

Eugene "Gene" Moore Fee: \$34.00 Cook County Recorder of Deeds Date: 08/16/2004 10:23 AM Pg: 1 of 6

## POWER OF ATTORNEY

[Space Above This Line For Recording Dutu]

repared By and

car was the small fishe Corp.

222 North Lasalle Street Chicago, Illinois 60601

Case #:

Escrow/Closer #:

Doc ID#:

KNOW ALL MEN BY THESE PRESENTS, that I,

Jenn. fer

Boggs

1917 WEST WAVELAND CHICAGO, IL 60618

FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)(d)

Page 1 of 4





T-485 P.003/006

herewith nominate, constitute and appoint

30995

my true and lawful attorney on fact, for me and in my name, place and stead to:

Contract for, purchase, receive with ake possession of; to sell, exchange, grant or convey with or without p. Tother. warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

whose address is 1115 COLFAX ST

EVANSTON, IL 60201-2610

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust, Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)

Page 2 of 4

/ Initials: \_

10:39am Jul-26-04

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T-485 P.004/006 F-818

Land of Collumn Cloth's Office of Collumn Cl

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to , shall be revoked. NOVEMBER 14, 2004

**FHANACONV** Specific Power of Attorney 1U015-XX (05/01)

Page 3 of 4

M Initials:

# 10:39am From-COUNTRYWIDE OFFICIAL COP

day of

[Principal Signature]

IS FO.

Othory
Clarks
Office -WARNING: THIS FORM MUST BE NOTARIZED

FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)

### 312-335-1906 ÍOFFICIAL Ĉ

THE UNDERSIGNED WITNESSES CERTIFY THAT -KNOWN TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIPAL TO THE FOREGOING POWER OF ATTORNEY, APPEARED BEFORE ME AND THE NOTARY PUBLIC, AND ACKNOWLEDGED SIGNING AND DELIVERING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL FOR THE USES AND PURPOSES THEREIN SET FORTH. I BELIEVE HIM OR HER TO BE OF SOUND MIND AND MEMORY.

STATE OF COUNTY OF

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, Jannifir O Bogg KNOWN TO ME TO BE THE CERTIFIES THAT SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIPAL TO THE FOREGOING POWER OF ATTORNEY, APPEARED BEI ORE ME AND THE ADDITIONAL WITNESSES IN PERSON AND ACKNOWLEDGED SIGNING AND DELIVERING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND PURPOSES THEREIN SET FORTH, (AND CERTIFIED TO THE CORRECTNESS OF THE SIGNATURE(S) OF THE AGENT(S).

DATED: MY COMMISSION EXPIRES:

OFFICIAL SEAL A SLISHE CIACCIO

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

The West 30 feet of Lot 47 and the East 30 feet of Lot 48 in R. Clarence Brown's Evanston Community Golf Subdivision of the Southwest 1/4 of Section 7, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

John Of Cook Colling Clarks Office PIN: 11-07-108-010-0000