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0422920191

Doc#: 0422920191
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/16/2004 04:33 PM Pg: 1 of 2

1324215 3/4

This Instrument Prepared By:
UNITED HOME LOANS, INC. 3 WEST
BROOK CORPORATE CENTER #1010 W
ESTCHESTER, IL 60154

After Recording Return To:

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.04051208/1766225459

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 6, 2004 executed by ROSEMARY MOORE, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

to UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3 WESTBROOK CORPORATE CENTER #1010, WESTCHESTER, ILLINOIS 60154 and recorded as Document No. 0422920190, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 17-09-127-043-1079

P.I.N.: Parcel No: 17-09-127-043-1079
Commonly known as: 645 N KINGSBURY STREET UNIT 1607, CHICAGO, ILLINOIS 60610
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION

On JULY 6, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL DULLA PRESIDENT

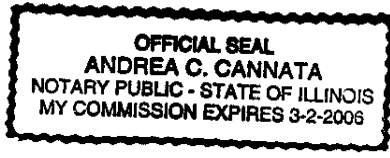
By: MICHAEL DULLA
Its: PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: *Heather Johnson*

ATGF INC.

Notary Public *Andrea Cannata*
Cook County, IL
My commission Expires: 3/2/06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Loan Number: 04051208/1766225459

Date: JULY 6, 2004

Property Address: 645 N KINGSBURY STREET UNIT 1607, CHICAGO, ILLINOIS
60610

EXHIBIT "A"

LEGAL DESCRIPTION

Unit 1607 and Parking Space Unit P-61 in Admiral's Pointe Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

Part of Lot 30 in Young's Subdivision in Block 1 of Assessor's Division of the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, lying South of Erie Street and East of the North Branch of the Chicago River in Cook County, Illinois.

also

Parts of Lots 28, 29 and that part of Lot 30 and all of the 9 foot private alley lying North of and adjoining the North line of Lots 1 to 30 (except the East 370.00 feet thereof) in Young's Subdivision of part of Kingsbury Tract, being part of the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian.

also

The South 9 feet of Lots 1 to 5 (except the East 370.00 feet thereof) both inclusive, in Assessor's Division of part (South of Erie Street and East of the Chicago River) of the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

A.P.N. # : 17-09-127-043-1079

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