

UNOFFICIAL COPY



Doc#: 0422935130
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/18/2004 09:57 AM Pg: 1 of 3

②
15

②
1595728

POWER OF ATTORNEY FOR PROPERTY

NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN POWER IS EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. YOU MAY NAME SUCCESSOR AGENTS UNDER THIS FORM BUT NOT CO-AGENTS. UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW." THAT LAW EXPRESSLY PERMITS THE USE OF ANY DIFFERENT FORM OF POWER OF ATTORNEY YOU MAY DESIRE.

POWER OF ATTORNEY made this 1 day of ^{Jan} ~~May~~, 2004.

1. I, Daniel Oppenheim, of 1339 North Dearborn-Unit 6E, Chicago, Illinois, hereby appoint Jeffrey E. Rochman as my attorney-in-fact (my "Agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments)

Real estate transactions and financial transactions, specifically with regard to the purchase of 405 North Wabash-Unit 3911, Chicago, Illinois.

2. In addition to the powers granted above, I give my agent the following powers:

None

3. This power of attorney shall become effective on the date hereof.

4. This power of attorney shall terminate on July 6, 2004.

5. I am fully informed as to all contents of this form and understand the full import of this grant of powers to my Agent.

Handwritten signature/initials

UNOFFICIAL COPY

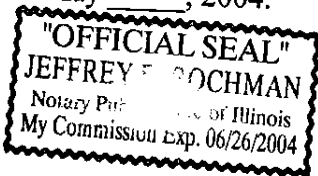
Daniel Oppenheim
 DANIEL OPPENHEIM
 337-62-1740
 Social Security Number

STATE OF ILLINOIS

COUNTY OF Cook

The undersigned, a Notary Public in and for the above county and state, certifies that Daniel Oppenheim known to me to be the same person whose name is subscribed as Principal to the foregoing Power of Attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal for the uses and purposes therein set forth.

Dated: May 1, 2004.



Jeffrey E. Rochman
 Notary Public

The undersigned witness certifies that Daniel Oppenheim known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: May 1, 2004.

Sandra Rochman
 Witness
 WALK TO AND

This Document was prepared by:

Jeffrey E. Rochman
 Jeffrey E. Rochman & Associates, Ltd.
 55 West Monroe Street-Suite 3950
 Chicago, Illinois 60603
 (312) 201-1155

PROPERTY OF COOK COUNTY Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 405 NORTH WABASH AVENUE UNIT 3911

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-132-037-1541

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3911 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.

Property of Cook County Clerk's Office