

# UNOFFICIAL COPY



Doc#: 0422935243  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/18/2004 02:44 PM Pg: 1 of 2

Prepared By:

Karen J. Nemeč, The PrivateBank  
640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

The PrivateBank Mortgage Company, LLC  
640 NORTH LASALLE, SUITE 557  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0519833547

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)  
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 2004  
executed by Matthew S. Stern, An Unmarried Man

to The PrivateBank Mortgage Company, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610  
and recorded in Book/Volume No. 422935243, page(s)

Cook County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
1243 N. Wolcott Ave., Unit #2, Chicago, ILLINOIS 60622  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On 06-22-04 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JAMES F. BRADY  
known to me to be the MANAGING DIRECTOR  
and GALE L. LUKAT

known to me to be MANAGING DIRECTOR  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public [Signature]

County,

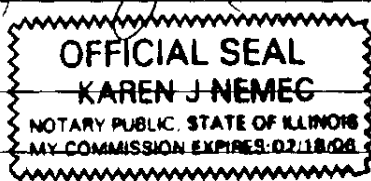
My Commission Expires 02-18-06

By: [Signature]  
JAMES F. BRADY  
Its: MANAGING DIRECTOR

By: [Signature]  
GALE L. LUKAT  
Its: MANAGING DIRECTOR

Witness:

[Signature]  
Karen J. Nemeč



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BY 333

MOORE

4/24

ANS/CAC SA 22 2004

# UNOFFICIAL COPY

0519853547

## RIDER - LEGAL DESCRIPTION

See Legal description attached hereto and made a part hereof

**STREET ADDRESS:** 1243 N. WOLCOTT, UNIT 2,  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-06-227-069-1002 / 1009

### LEGAL DESCRIPTION:

UNITS 2 AND PU-3 IN THE 1243 NORTH WOLCOTT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE SOUTH 1/2 OF LOT 14 AND ALL OF LOTS 15 AND 16 IN RUDOLPH WEHRLIS' WEST SIDE SUBDIVISION OF LOT 9 (EXCEPT NORTH 80 FEET OF THE SOUTH 380 FEET OF THE DIVISION OF LOTS 9 AND 10) IN THE ASSESSOR'S DIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010553379, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



17-06-227-069-1002  
17-06-227-069-1009