

Doc#: 0422935220
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/16/2004 02:13 PM Pg: 1 of 3

Warranty Deed
~~TENANCY BY THE ENTIRETY~~
Statutory (ILLINOIS)
(Individual to Individual)

THE GRANTORS (NAME AND ADDRESS)

Jeffrey A. Soble and Michelle D. Soble, husband and wife, as tenants by the entirety

This space reserved for Recorder's use only.

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ABSTRACT

of the City of Chicago County of Cook, State of Illinois for and in consideration of Ten and 00/100 (\$10.00) DOLLARS, in hand paid, CONVEYS and WARRANTS to

~~Daniel Stolarsky and Amy L. Mandler~~ a single man
Barak
330 North Jefferson Street, Apt. 2006, Chicago, Illinois 60661

(NAMES AND ADDRESS OF GRANTEES)

not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as ~~TENANTS BY THE ENTIRETY~~, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois * TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as ~~TENANTS BY THE ENTIRETY~~ forever. SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2002 and subsequent years
So long as none of them interfere with the use of the Property as a residence.
Permanent Index Number (PIN): 14-29-302-358-1010

Address(es) of Real Estate: 1426 West Wrightwood, Chicago, Illinois 60614

DATED this 15 day of June, 2004.

(SEAL) Jeffrey A. Soble (SEAL)
(SEAL) Michelle D. Soble (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for Said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jeffrey A. Soble and Michelle D. Soble personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of June, 2004

Commission expires 7/29/05

Beth Harrington
Notary Public

This instrument was prepared by Julie L. Galassini, Esq., 311 Whytegate Court, Lake Forest, Illinois 60045

*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights



Box # 333

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: UNIT 10-S IN EMBASSY CLUB CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN EMBASSY CLUB RESUBDIVISION UNIT FIVE, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 29, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93592439, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL TRUST, N.A. AS SUCCESSOR TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO MWP/MCL EMBASSY CLUB LIMITED PARTNERSHIP, RECORDED DECEMBER 2, 1992 AS DOCUMENT 92897192, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.