

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 08/03/04

Order Number: 1410 008230242



Doc#: 0423040027
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/17/2004 07:19 AM Pg: 1 of 2

1. Name of mortgagor(s): MARTITA CRESPO
2. Name of original mortgagee: WASHINGTON MUTUAL BANK, FA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 002103247
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-27-409-022-0000
Common Address: 4352 W. WRIGHTWOOD AVE., CHICAGO, ILLINOIS 60639

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: YASMINE HART
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: 312-528-1816

State of Illinois
County of Cook
This Instrument was acknowledged before me on 8/3/04 by
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on 12-11-05

Prepared by & Return to: YASMINE HART
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

(Signature of Notary)

"OFFICIAL SEAL"
YASMEEN D. HART
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/11/2005

BOX 333-CTI

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Legal Description:

LOT 24 IN OVERFIELD'S RESUBDIVISION OF BLOCK 2 IN CARNEY AND COOMBS ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office