



Doc#: 0423040371
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 08/17/2004 01:49 PM Pg: 1 of 2

POWER OF ATTORNEY

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, HEATHER L. RODMAN, of the City of Chicago, County of Cook, State of Illinois do hereby make, constitute and appoint JOHN M. AYLESWORTH and DONALD C. BATTAGLIA, Attorneys at Law, 1101 W. Lake Street, 1st Floor, Chicago, Illinois, County of Cook, State of Illinois, our true and lawful attorney-in-fact, for me and in my name, place, and stead, and on my behalf, and for my use and benefit to do any and all business necessary to sell, exchange and convey my property located at 3117 N. ORCHARD, Unit D2, Chicago, Illinois, including the execution and delivery of any and all real estate documents necessary to sell or exchange said property, including, but not limited to sales agreements, exchange agreements, deeds, affidavits, closing statements, and to receive or direct the payments of checks or cash or any payments to be made in connection therewith; and to receive or direct on our behalf any money payable to me at closing, whether for purchase price or adjustments of taxes, insurance premiums, or otherwise, and further to pay any amounts required by me, whether for taxes or otherwise and execute any other required documents giving or granting unto JOHN M. AYLESWORTH and/o DONALD C. BATTAGLIA, said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully, to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that our said attorney or her substitute shall lawfully do or cause to be done by virtue hereof.

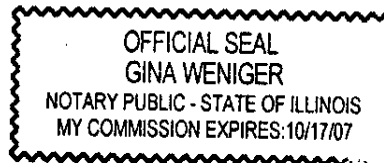
In witness whereof, I have hereunto set my hand and seal this 30th day of July, 2004.

x Heather Rodman
HEATHER L. RODMAN

I, the undersigned, a Notary Public in and for said County, in the State of Illinois DO HEREBY CERTIFY THAT Heather L. Rodman is the same person who signed the foregoing instrument as her free and voluntary act for the use and purpose set forth herein.

Given under my hand and official seal this 30th day of July, 2004

Gina Weniger
Notary Public



mail to:
Prepared by:

Battaglia & Aylesworth, Ltd, Attorneys at Law, 1101 West Lake Street, 1st Floor, Chicago, Illinois

Box 45
04-063355
METROPOLITAN TITLE

UNOFFICIAL COPY

Commitment Schedule A (continued)

Commitment Number: 04-063355

Property Description

The land referred to in this Commitment is described as follows:

UNIT 2 IN THE 3117 "D" NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN WOLLCOTT'S SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99194925; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PIN(S): 14-28-104-114-1002

COMMONLY KNOWN AS: 3117 ORCHARD UNIT D2, CHICAGO, ILLINOIS 60657

END OF SCHEDULE A