

# UNOFFICIAL COPY



Doc#: 0423044021  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/17/2004 02:08 PM Pg: 1 of 3

**Prepared By:**

KEY MORTGAGE SERVICES,  
INC.  
733 LEE STREET, SUITE 110  
DES PLAINES, IL 60016

**After Recording Return To:**

KEY MORTGAGE SERVICES,  
  
733 LEE STREET, SUITE 110  
DES PLAINES, IL 60016

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0027054501

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD, MT. LAUREL NJ 08054

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MARCH 29, 2004 to secure payment of FOUR HUNDRED EIGHTY  
EIGHT THOUSAND AND NO/100.  
(U.S. 488,000.00 ) executed by THOMAS NGUYEN AND SHAWNE E. NGUYEN,  
HUSBAND AND WIFE

0423044020

to KEY MORTGAGE SERVICES, INC. ,  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 733 LEE STREET, SUITE 110, DES PLAINES, IL 60016 ,  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./ Tax I.D. No.: 14-29-302-358-1016

Commonly known as: 2601 N. GREENVIEW #F  
CHICAGO, IL 60614

**Baird & Warner Title Services, Inc.**  
120 S. LaSalle St., #2000  
Chicago, IL 60603

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

KEY MORTGAGE SERVICES,  
INC.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: *Sugra Hasanof* (Signature)  
SUGRA HASANOF  
VICE PRESIDENT

STATE OF IL

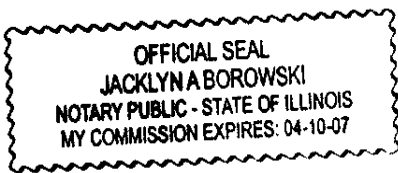
COUNTY OF COOK

On MARCH 29, 2004, before me, the undersigned a Notary Public in and for said County and State, personally appeared SUGRA HASANOF, known to me to be the VICE PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

*Jacklyn A. Borowski*  
Notary Public

My Commission Expires: 4-10-07



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Baird & Warner Title Services, Inc.  
Policy Issuing Agent for  
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. BW03-01350

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 16N IN EMBASSY CLUB CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN EMBASSY CLUB RESUBDIVISION UNIT FIVE, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 29, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93592439 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL TRUST, N.A. AS SUCCESSOR TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO MWP/MCL EMBASSY CLUB LIMITED PARTNERSHIP, RECORDED DECEMBER 2, 1992 AS DOCUMENT 92897192, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

14-29-302-358-101b

SCHEDULE A - PAGE 2

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