

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0423046054
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/17/2004 11:02 AM Pg: 1 of 2

Date: 08/16/04

Order Number: 2000 000550135

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED AUGUST 15, 2002 AND RECORDED AUGUST 27, 2002 AS DOCUMENT NO. 0020939706
MADE BY JOHN E. JABLONSKI, AND REBECCA J. ZOOK TO WASHINGTON MUTUAL TO SECURE AN
INDEBTEDNESS IN THE AMOUNT OF \$125,000.00. J

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Heather Smith
Telephone No.: (773) 549-1100

State of Illinois
County of

This Instrument was acknowledged before me on August 16, 2004 by Carrie Bator as (officer for/agent of) Ticor Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Heather Smith
Address: 1511 N. BARRY STREET, CHICAGO, ILLINOIS 60657
Return to: JOHN E. JABLONSKI
3750 N. OAK PARK
CHICAGO, ILLINOIS 60634

CRTOFR15



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Permanent Index Number: 13-19-126-016-0000

Common Address: 3750 N. OAK PARK
CHICAGO, ILLINOIS 60634

Legal Description:

THE SOUTH 45 FEET OF LOT 1 AND THE NORTH 1/4 OF LOT 2 IN BLOCK 1 IN W. F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office