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Doc#: 0423046138
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/17/2004 01:38 PM Pg: 1 of 2

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CERTIFICATE OF RELEASE

Date: 08/09/04

Law Title Order Number: 215002J

1. Name of Mortgagor(s):
KEVIN & ROBIN MITCHELL
2. Name of original Mortgagee: WELLS FARGO HOME MORTGAGE
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**
0021390963
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FIVE STAR FINANCIAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 933/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 25-18-213-011-0000
Address: 10630 S. DREW AVE., CHICAGO, IL 60643
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By:

JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

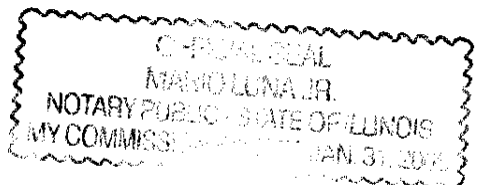
State of Illinois, County of Cook

This instrument was acknowledged before me on 08/09/04 by JO ANNE LUNA as officer for/agent of Law Title Insurance Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532

LAW TITLE



P IN # 25-18-213-011-0000

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 215002J*REV8/2/04

The land referred to in this Commitment is described as follows:

LOT 2 AND THE NORTH 32.2 FEET OF LOT 5 IN D.M. HEFFRON'S SUBDIVISION OF THE SOUTH 17-1/2 FEET OF LOT 60 OF THE RESUBDIVISION OF ORIGINAL LOTS 8 TO 14, AND ALL OF ORIGINAL LOT 15, EXCEPT THE SOUTH 17-1/2 FEET OF THAT PART LYING EAST OF DREW STREET IN BLOCK 5 IN BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION OF WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office