

UNOFFICIAL COPY



Doc#: 0423047085
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/17/2004 09:13 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6907761933 LPS #: 2612862 Bin #: 072304-5



KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, fka Conseco Finance Servicing Corp.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 6/22/2000 made and executed by UIL L GIBSON, TASHA GIBSON
(HUSBAND AND WIFE) IN JOINT TENANCY to secure payment of the principal sum of
\$145000.00 Dollars and interest to CONSECO BANK, INC. in the County of COOK
and State of IL Recorded: 6/29/2000 as Instrument #: 00485100 in Book: 4357
on Page: 0083 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 20-32-421-039-0000


Property Address: 923 W 85th Street, Chicago, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 28, 2004.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

BY


Michelle Barney, Authorized Signor

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STATE OF CA
COUNTY OF Orange

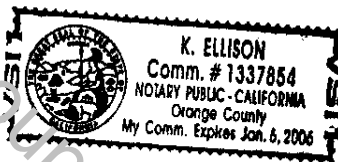
ON July 28, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)



8/18/2004
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EXHIBIT A

Loan#: 6907761933 LPS#: 2612862 Bin #: 072304-5



**LOT 46 (EXCEPT THE SOUTH 12 FEET THEREOF) ALL OF LOTS 47 AND 48 IN BLOCK 6
IN BELLAMY 'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 THE EAST
1/2 OP THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

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