UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co.

1350 W. Northwest Highway Arlington Heights, IL 60004 Doc#: 0423049004

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/17/2004 08:35 AM Pg: 1 of 2

Date: 07/26/04

Order Number: 04-02765

1. Name of Morigagor(s):

JAMES ROGERS COLLEEN ROGERS

2. Mortgage information: TRUST DEED DATED AUGUST 5, 2003 AND RECORDED SEPTEMBER 2, 2003 AS DOCUMENT NUMBER 0324533127 MADE BY JAMES ROGERS AND COLLEEN ROGERS TO PREMIER CREDIT UNION, AS TRUSTEE, TO SECURE A NOTE FOR \$145,920.14.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

-5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

. The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

Permanent Index Number: 02-01-102-053-1313

Common Address: 1959 N. HERITAGE DRIVE

PALATINE, IL 60067

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights

Telephone No: (847) 255-7100

State of Illinois County of

This Instrument was acknowledged before me on

as (officer for/agent of) Premier Title

Signature of Notary

Notary Public

My Commission expires on:

OFFICIAL SEAL KARI A BEHN

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/04/07

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CONTINUED
UNIT 36-1 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE
CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP
42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE
BY BUILDING HOUSING CORP., A CORP. OF OHIO, RECORDED 12-21-72 AS
DOCUMENT 22165443, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM
SSAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS
THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)
ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office