OFFICIAL C ERTIFICATE OF RELEA

06/04/04 Date:

Order Number:

2000

000391580

0423005066

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/17/2004 10:06 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED APRIL 29, 2003 AND RECORDED JUNE 20, 2003 AS DOCUMENT 0317142136, MADE BY DANIEL J. TINLEY TV) THE PEOPLE'S BANK OF ARLINGTON HEIGHTS TO SECURE A NOTE FOR 3/2/Ox Coo, \$400,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or driv appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a perso i who acquired title from the mortgagor to all or OPTION OFFICE part of the property described in the mortgage.

NOTARY PUBLIC, STATE OF ILLINOIS

5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Tracy Gunderson

Telephone No.:

This Instrument was acknowledged before me on 6/4/01 by the obevers (officer for/agent of) Ticor Title Insurance Company.

Insurance Company.

Notary Public

My commision expires on

Prepared by: Tracy Gunderson

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173 Address: Return to:

DANIEL J. TINLEY 939 N. HIGHLAND AVENUE

CRIOFRIS

ARLINGTON HEIGHTS, ILLINOIS 60004

(Signature of Not

0423005066 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 03-29-104-032-0000 Common Address: 939 N. HIGHLAND AVENUE

ARLINGTON HEIGHTS, ILLINOIS 60004

Legal Description:

LOTS 40, 41 & 42 IN BLK 1 IN DUNTON AND OTHER'S SUBDIVISION OF LOTS 4, 5, & 6, OF NORTHWEST 1/4 AND LOTS 1, 2, 8, AND 9 OF SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE, 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

CRTLEGAL 1/04 DMD