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RTC33607 - 2084

WARRANTY DEED

Doc#: 0423005192

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/17/2004 11:55 AM Pg: 1 of 3

MAIL TO:

Mr. Joel Hymen (042467)
750 W. Lake Cook Road, Ste. 485 140
Buffalo Grove IL 60089

NAME & ADLRESS OF TAXPAYER Krassimire Tchemev 875 Alfini Des Plaines, IL 60016

GRANTOR(S), WILLIAM A. SLATTER and JACQUELINE B. SLATTER, husband and wife, of 875 Alfini, Des Plaines, IL 60016 in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE(S), KRASSIMIREATCHERNEV and PETIA I TCHERNEVA, husband and wife, the following lescribed real estate not as joint tenants, not as tenants in common but as Tenants by the Entirety:

(SEE ATTACHED)

Permanent Index No: 09-19-216-002-0000

Property Address:

875 Alfini

Des Plaines, IL 60016

RE LESTATE 10000 NO. 14634 A PINI CITY OF DES PLAINES

SUBJECT TO: (1) General real estate taxes for the year 2003 and subsequent years. (2) Covenants, conditions and restrictions of record.

DATED 30th day of

WILLIAM A. SLATTER

Jacque Le Statter

JAGQUELINÉ B. SLATTER

STATE OF ILLINOIS

AUG.-4.04

REAL ESTATE TRANSFER TA) DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

0024600

FP 103020

COOK COUNTY
REAL ESTATE TRANSACTION TA



REVENUE STAM

REAL ESTATE
TRANSFER TAX

0012300

FP 103019

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STATE OF ILLINOIS)) SS	
COUNTY OF COOK)	
CERTIFY that WILLIAM A. me to be the same person(s) v	SLATTER and whose name(s) and acknow coluntary act, right of home	,
00-		*··
QREACIAL SEAL WILLIAM M SHEFF NOTARY PUBLIC - STATE O MY COMMISSION EXPIRES	FILLIPLOYS }	William Sogn Notary Public
	d)	My commission expires
		0/
COUNTY - ILLINOIS TRAExempt Under Provision of Section 4, Real Estate Trans	Paragraph fer Act	William M. Sheffer, Esq. 9 N. Vail Avenue, Suite 102 Arlington Heights, IL 60005
		Signature:
		Signature:

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LOT 33 IN ALFINI'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE WEST 326 FEET OF THE EAST 506 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1378849, COUNTY OF COOK, ILLINOIS.

Property of Cook County Clerk's Office