

UNOFFICIAL COPY



Doc#: 0423006064
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/17/2004 10:10 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760547268
Index: 14218
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ERIC JOHNSTONE
Property Address: 818 W. WASHINGTON #607 & #606 , CHICAGO, IL 60607
Doc. / Inst. No: 0319629106
PIN: 17-08-450-023-1039, 1040,1055,1075
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of July 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President



SB

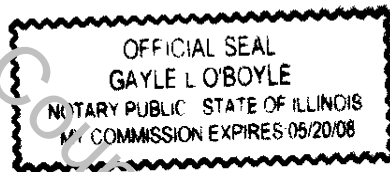
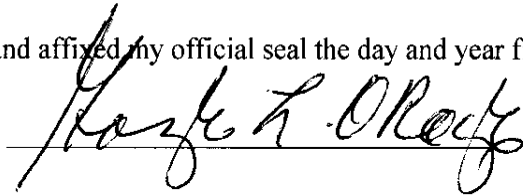
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STATE OF ILLINOIS
COUNTY OF WILL

On this 28th day of July 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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Handwritten initials

Return to:
THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

Eugene "Gene" Moore Fee: \$38.00
Cook County Recorder of Deeds
Date: 07/15/2003 09:18 AM Pg: 1 of 8

Handwritten vertical text:
014218

Handwritten: 141-2401

Handwritten: Ln # 76 05-47268

THIS IS A JUNIOR MORTGAGE

EQUITY CASH LINE MORTGAGE

THIS MORTGAGE is made this 19TH day of JUNE, 2003
between the Mortgagor, ERIC JOHNSTONE HUSBAND AND WIFE

Handwritten: 8 PS

(herein "Borrower"), and the Mortgagee, Mid America Bank, fsb,
(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of SEVENTY EIGHT THOUSAND AND NO/100 Dollars, which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of the indebtedness, if not sooner paid, due and payable on JUNE 1, 2013.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

UNITS 606 AND P-14 AND UNITS 607 AND P-15 IN WASHINGTON BOULEVARD LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 20 FEET OF LOT 3, ALL OF LOTS 4 AND 5, AND THE NORTH 1/2 OF LOT 6, ALL IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00657347, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Handwritten: FATIC 408879
Handwritten signature: 20/2

P.I.N. #: 17084500231039,1040,1055,1075-
which has the address of 818 W WASHINGTON #607 & #606, CHICAGO, IL 60607

(herein "Property Address");

Handwritten mark: (2)