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WHEN RECORDED, RETURN TO:
PNC Bank, NA
Attn: Collateral Control
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 0423006082
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/17/2004 10:43 AM Pg: 1 of 3

THIS DOCUMENT PREPARED BY:
PNC Bank
Carol Verbick, Consumer Loan Officer
2730 Liberty Avenue
Pittsburgh, PA 15222
412-768-1165 84 3 842704004123

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF June 17, 2004 between, **Prudential Bank & Trust, FSB** 1 Ravinia Drive, Atlanta, GA 30346 ("Assignor") and PNC Bank, NA, 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee").

Assignor is the mortgagee under a certain mortgage given and executed by **ADAMS, JAMES P** and **ADAMS, WINIFRED E**, to **Prudential Bank & Trust, FSB (formerly known as The Prudential Savings Bank, F.S.B.)**, dated **July 14, 1999**, recorded **August 2, 1999** in **COOK County, IL**, in Book **99733191**, Page , and/or Instrument/Document Number **030771**, (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of **\$25,000.00** dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at 1206 S NEW WILKE RD, ARLINGTONHEIGHTS, IL 600052970, Parcel Number: --.

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

NOW THEREFORE, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

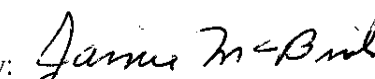
IN WITNESS WHEREOF, Assignor has signed this Assignment as of the day and date first written above.

WITNESS:

Prudential Bank & Trust, FSB



Cynthia C. Estle
Senior Vice President

By: 

Jaime McBride
Vice President

(seal)



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STATE OF GEORGIA


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COUNTY OF DEKALB

}ss.

On, before me, the undersigned notary public in and for this state and county, personally appeared **Jaime McBride** who is acknowledged to be the **Vice President** of **Prudential Bank & Trust, FSB**, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

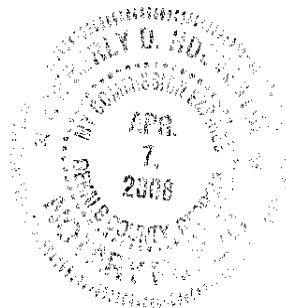


(Notary Signature) (Seal)

Kimberly D. Hoovestol

(Notary's Name Printed)

My Commission Expires: **April 7, 2008**



Property of Cook County Clerk's Office

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EXHIBIT A

99733191

LEGAL DESCRIPTION

ALL THAT CERTAIN PROPERTY SITUATED IN HEIGHTS IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/26/97 AND RECORDED 09/30/97, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT 97725557.

PARCEL 1: UNIT 7-202 AND 32-10 IN MALLARD COVE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS THEREOF, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED 11/21/96, IN DOCUMENT NUMBER 96889987, IN COOK COUNTY RECORDS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THAT CROSS-EASEMENT AGREEMENT DATED SEPTEMBER 10, 1969 AND RECORDED NOVEMBER 26, 1969 AS DOCUMENT NUMBER 21023805 FOR INGRESS, EGRESS, PUBLIC UTILITIES, AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT B ATTACHED TO SAID CROSS-EASEMENT AGREEMENT IN COOK COUNTY, ILLINOIS.

84-3-842704004123

Clerk's Office