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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9827

Doc#: 0423006196
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/17/2004 03:20 PM Pg: 1 of 2


Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENTRUS MORTGAGE CORPORATION
Original Mortgagor: PAMELA A KULMAN
Recorded in Cook County, Illinois, on 07/10/00 as Instrument # 90-329318
*** SEE ATTACHED ADDENDUM ***

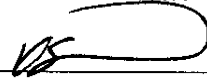
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

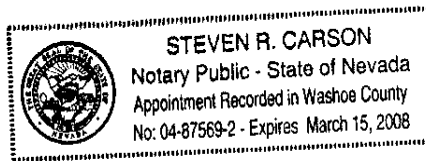
Dated: 07/30/2004
CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

By: 
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 07/30/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY - WEST, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY - WEST.


Notary: Steven R Carson
My Commission Expires 3/15/08



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1028881 Investor LN# 5702231598 P.I.F.: 07/16/04
FINAL RECON.IL 90844 D45 2 07/30/04 03:01:28 12-031 IL Cook 554:68 24



SP
SN
my
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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1028881 (12-031 IL Cook)

Tax ID: 14-05-112-036-1001

Date of mortgage: 07/02/90 Amount of mortgage: \$50700.00 Address: 1349 W Rosemont Ave 1 Chicago, IL 60660

UNIT NUMBER 1349-1, IN GLENROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 IN BLOCK 4 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26176109 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 02/21/91 Instrument #: 91082033

Property of Cook County Clerk's Office