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Mail To:

RECORDING REQUESTED BY
CHICAGOLAND HOME MORTGAGE
Return to: (3 of 3)
Attorney Jon L. Beermann
728 Florshiem Drive
Libertyville IL 60048



Doc#: 0423010054
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/17/2004 10:43 AM Pg: 1 of 2

~~AND WHEN RECORDED MAIL TO~~
303 EAST MAIN STREET
BARRINGTON, IL 60010

SFH040-3727.0

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A.

P O BOX 9194 DES MOINES IA 50306-9194

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2004
executed by HELEN A DAVIS, SINGLE WOMAN

to CHICAGOLAND HOME MORTGAGE

organized under the laws of ILLINOIS
303 EAST MAIN STREET BARRINGTON, IL 60010

a corporation
and whose principal place of business is

and recorded concurrently herewith 0423010053, page(s) COOK

County Records,

State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 11-32-106-029-1003

Commonly known as: 1346 WEST GREENLEAF AVE #2W CHICAGO, IL 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

CHICAGOLAND HOME MORTGAGE

On JULY 30, 2004

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared ROBIN YBARRA

By: Robin Ybarra
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and

By:
Its:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Witness

Witness

Notary Public Michele A Richter
MICHELE A RICHTER
My Commission Expires: FEBRUARY 27, 2007
County: KANE



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LEGAL DESCRIPTION

Loan No.: 0045227832

Borrower: HELEN A DAVIS

PARCEL 1:

UNIT 1346-1 IN 1344 WEST GREENLEAF CONDOMINIUMS CHICAGO ILLINOIS, SITUATED ON THE REAL ESTATE LEGALLY DESCRIBED AS LOT 13 IN WILLIAM M. DEVINES 2ND BIRCHWOOD BEACH SUBDIVISION IN ROGERS PARK, BEING A SUBDIVISION OF BLOCK 2 IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTH FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00533848 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00533848 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 11-33-106-029-1003