

# UNOFFICIAL COPY



Doc#: 0423010086  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/17/2004 12:06 PM Pg: 1 of 2

## RECORD AND RETURN TO

BOX 178  
OH-04996

11732038

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FRANKLIN CREDIT MANAGEMENT CORPORATION** Six Harrison Street, New York, NY 10013 (Assignor) by these presents does assign and set over, without recourse, to \_\_\_\_\_, (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **EZRA BROWN, AN UNMARRIED MAN** to **FSB FUNDING, INC.** Said mortgage Dated: 3/19/2003 is recorded in the State of IL, County of Cook on 4/3/2003, Document # **0030448461** AMOUNT: \$ 244,000.00 SEE ATTACHED EXHIBIT A  
Property Address: 5525 SOUTH CLAREMONT AVENUE, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 12/29/2003  
FRANKLIN CREDIT MANAGEMENT CORPORATION  
Orion Financial Group, Inc. Attorney in fact

HomeComings Financial Network, Inc.  
9350 Waxed Way  
San Diego, CA 92123

By:

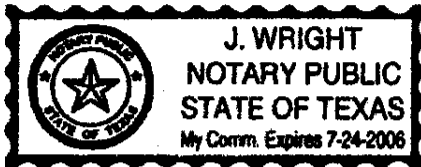
*A. Tucker*

A. Tucker, Vice President



State of Texas, County of Tarrant

On 12/29/2003, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Attorney in fact for FRANKLIN CREDIT MANAGEMENT CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FRANKLIN CREDIT MANAGEMENT CORPORATION.



*J. Wright*  
Notary public, J. Wright  
My Commission Expires: July 24, 2006

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## Exhibit A

LOT 14 AND THE NORTH 4 FEET 10 INCHES OF LOT 15 IN BLOCK 2  
IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST  
1/4 OF SECTION 18, . TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN (EXCEPT PARK AND BOULEVARD AND  
EXCEPT THE EAST 424.37 FEET LYING SOUTH OF BOULEVARD) IN  
COOK COUNTY, ILLINOIS.

PIN: 20-18-100-026-0000

03086669

Cook County, IL

FCCM/JUDYLNSALE3