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Recording Requested By:
Washington Mutual Bank FA



When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529

Doc#: 0423012144
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/17/2004 02:25 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 903 #0630055184 "BLITVICH" Lender ID:A01/004/0630055184 Cook, Illinois PIF: 07/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DAVID J BLITVICH AND AIMEE M BLITVICH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to HERITAGE COMMUNITY BANK, in the County of Cook, and the State of Illinois, Dated: 09/02/2003 Recorded: 09/22/2003 as Instrument No.: 0326502184, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-06-411-048

Property Address: 14131 HAVERHILL LN, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On August 2nd, 2004

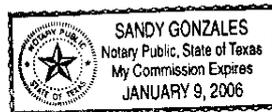
By: [Signature]
D SAUNDERS, Assistant Secretary

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared D SAUNDERS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day August 2nd, 2004.

WITNESS my hand and official seal,

[Signature]
Notary Expires: / /



(This area for notarial seal)

Prepared By: Viana Pena, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

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P2
my
SN
CM

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6. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 113, IN CREEKSIDE RESUBDIVISION, FORMERLY DESCRIBED AS FOLLOWS: THAT PART OF LOT 95 IN CREEKSIDE UNIT 5A, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BEING PARTICULARLY DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF AFORESAID LOT 95; THENCE NORTH 26 DEGREES 52 MINUTES 03 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 95, 42.05 FEET; THENCE SOUTH 63 DEGREES 07 MINUTES 57 SECONDS WEST 10.08 FEET; THENCE NORTH 33 DEGREES 42 MINUTES 20 SECONDS WEST, 99.58 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 56 DEGREES 17 MINUTES 40 SECONDS WEST, 88.00 FEET; THENCE NORTH 33 DEGREES 42 MINUTES 20 SECONDS WEST, 33.42 FEET; THENCE NORTH 56 DEGREES 17 MINUTES 40 SECONDS EAST, 84.00 FEET; THENCE SOUTH 33 DEGREES 42 MINUTES 20 SECONDS EAST 33.42 FEET TO THE POINT OF BEGINNING.

FILE NUMBER: 422112

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 15, 1996 AND RECORDED APRIL 19, 1996 AS DOCUMENT 96297953 FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office