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Doc#: 0423013002

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 08/17/2004 08:24 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

Aames Funding Corporation 350 South Grand Avenue Los Angeles, CA 90071 Attn: Collateral Control

Return To:

Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles,

F# 59683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey, US Bank, National Association as Trustee for SASCO

Aames Mortgage Loan Trust, Series 2003 1 a corporation organized and existing under the laws of whose address is

a certain Mortgage dated June 13, 2003

IDA GADDIE Single

(herein "Assignee"),

, made and executed by

to and in favor of Aames Funding Corporation DBA Aames Home Loan property situated in COOK County, State of Illine is.

upon the following described

As per Exhibit A attached hereto and made a part hereof

Parcel ID#: 2020115023

Property Address:6557 South Bishop, CHICAGO, IL 60636 such Mortgage having been given to secure payment of One Hundred Thirty One Thousand Seven Hundred Fifty Dollars & No/Cents (\$ 131,750.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. ✔/▶ 0318331619)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (0109).01

Amended 8/96

Initials:

VMP MORTGAGE FORMS - (800)521-7291 UM31 9608.02

DOC #:301381 APPL #: 0005897785

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	Aames Funding Corporation DBA Aames Home Loan
Witness	(Assignor)
Witness	By: (Signature)
Attest	By:
Attest Seal:	Quan Duong
70x	
	04
1 <u>0</u> 1	ELECTA Reference de la CORSST
	Page 2 of 2
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UM31 9608.02 P-995(IL) (0109).01	Page 2 of 2
OC #:301382 APPL #: 0005897785	r aga z vi z

995(IL) (0109).01

DOC #:301382 APPL #: 0005897785



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Loan Number:

0005897785

PF:

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

June 12, 2003 On

a Notary Public, in and for

,before me,

L. Arnoff

said County and State, personally appeared

Quan Duong

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their sign ture(s) on the instrument the person(s) or the entity upon behalf of which the OOT COUNTY person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Public in and for said County and

Commission # 1337721 Notary Public - California

Orange County My Comm. Expires Jan 6, 2006

AC703901 (10/98)

DOC #: 703901

BOX 50

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UNOFFICIAL SEPTIME CONSERVATION CONSERVATION

925 West 175th Street, Hamewood, Illinois 60430 Phone: 708.798.4050 Par: 708.798.8558

File No. 18520

Legal description of the land:

LOTS 25 AND 26 IN BLOCK 4 IN HOSMER AND FENN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Coot County Clert's Office

BOX 50